## **WELL PLUGGING RECORD** K.A.R.-82-3-117

4	API	NUMBER	15-0	065-22	, 589	589 -00-0		
XX '			 _					

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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING ( K.A.R82-3	RECORD -117	API NUM	IBER 15-065-2	2, 589 -00-00 ester "B"
ORICHIAL	TYPE OR PRIM NOTICE: Fill out co and return to Co office within 30	ompletely ons. Div.	. 5250	MBER 2  Ft. from S  Ft. from E	Section Line
LEASE OPERATOR Ritchie Explor	ation, Inc.		SEC. 24	_TWP.6S_RGE.	22W (E)or(W)
ADDRESS 125 N. Market, Suite 1	000, Wichita, KS 6	7202,	COUNTY	Graham	MANAGEMENT OF THE STATE OF THE
PHONE#(316) 267-4375 OPERA	TORS LICENSE NO	4767	Date We	II Completed	09-22-90
Character of Well D & A		•	Pluggin	g Commenced _	09-22-90
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	VK	Pluggin	g Completed _	09-23-90
The plugging proposal was appr	oved on	· •			
byDavid Wann, Hays			(KC	C District Ag	ent's Name).
Is ACO-1 filed? Ves If	not, is well log a	ftached?			•
Producing Formation					
Show depth and thickness of al	l water, oil and gas	s formatio	ons.		
OIL, GAS OR WATER RECORDS		C/	SING RECO	RD	
Formation Content	From To	Size	Put in	Pulled out	
Surface		8-5/8"	255 <b>'</b>	None	
				•	
Describe in detail the manner placed and the method or method were used, state the charact 1st plug @ 3870' w/25 sx	ods used in introduc ter of same and de	cing it ir pth place	ito the ho ed, from_	le. If cement	or other plugs
2nd plug @ 200' w/25 sx		<u> </u>			
3rd plug @ 1220' w/100 sx 4th plug @ 300' w/40 sx		*			
(If additional desc	ription is necessary	y, use <u>BA</u> (	CK of this	form.)	The second secon
Name of Plugging Contractor	Murfin Drilling Co	ompany		License No.	6033 - VED
Address 250 N. Water,	Suite 300, Wichita	, KS 672	02	STATE CONTRACT	D=90
NAME OF PARTY RESPONSIBLE FOR I	PLUGGING FEES:			10-12 	<del>† 1990</del>
STATE OF Kansas	COUNTY OFSedg	wick	<del>//</del>	_,ss.	. J.ON
Jack E. Goss		( E	mplovee o	f Operator) o	(Operator) of
above-described well, being fir statements, and matters here	st duly sworn on oa	th, says:	That I h	ave knowledge	of the facts.
the same are true and correct,	so help me God.		( )	1/1000	<u> </u>
	( 9	Signature)		oss, Agent for	Operator
	( A	Address)	250 N. (Wat	er, Suite 300	
SUBSCRIBED AND	) SWORN TO before me		Wichita J		19 90

SUBSCRIBED AND SWORN TO before me this 10th

Notary Public Melanie Rau

