

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21,964-
00-00

LEASE NAME Fountain

WELL NUMBER 1

SPOT LOCATION NE NW

SEC. 21 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 5/16/84

Plugging Commenced 5/16/84

Plugging Completed 5/16/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Energy Production, Inc.

ADDRESS 1100 Bitting Bldg., Wichita, KS67202

PHONE # 316 264-6963 OPERATORS LICENSE NO. 5016

Character of Well DRY
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

_____ 10 sx. in Rathole.
 _____ 1st plug @ 2025' with 20 sx. Plug down 12:30 p.m., 5/16/84.
 _____ 2nd plug @ 1290' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
 _____ 3rd plug @ 290' with 40 sx.
 _____ 4th plug @ 40' Sol. Bridge with 10 sx.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 (Address) Jack L. Partridge, Vice President
801 Union Center, Wichita, KS
 _____ before me this 4th day of June, 1984
Elizabeth G. Terry
 Notary Public
 Elizabeth G. Terry

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 11 1984
 6-11-84
 CONSERVATION DIVISION
 Wichita, Kansas
 My Commission expires: _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19____
7-13-85

STATE CORPORATION COMMISSION
REVISED 08-85