

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

PI NUMBER 15-065-22,284-00-00

LEASE NAME White 31-20

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #1 ~~31-20~~

4620 Ft. from S Section Line

1920 Ft. from E Section Line

SEC. 20 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 02-04-86

Plugging Commenced 02-04-86

Plugging Completed 02-04-86

LEASE OPERATOR PanCanadian Petroleum Co.

ADDRESS Box 929, Denver, CO 80202

PHONE# (303) 793-5877 OPERATORS LICENSE NO. 8000

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Mike Larson, Hays, KS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4025'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	303'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3926' w/25 sx 5th plug @ 40' w/10 sx  
 2nd plug @ 2025' w/25 sx 15 sx in rathole  
 3rd plug @ 1270' w/100 sx  
 4th plug @ 320' w/40 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

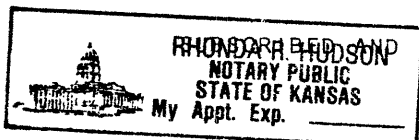
Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr.

(Address) 250 N. Water, Suite 300

Wichita, KS 67202



SWORN TO before me this 14th day of February, 19 86

Rhonda R. Hudson  
 Notary Public

My Commission Expires: 11-18-87

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 22 1986  
 522-86  
 CONSERVATION DIVISION  
 Wichita, Kansas