STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

or

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	G	raham	Cour	nty. Sec. 25	<sub>Twp6</sub> R	ge(E)(V		
NORTH	Location as "NI	E <b>¼NW¼SW¼'</b>	or footage fr	$om\ lines$	NEJ/4			
	Lease Owner	Har	ry Gore					
	Dease Name	Lease Name						
	Character of W	ell (completed s	a Uil Gos on	Dwr Holo)	Dry Hole			
	Date well comp	oleted 4	/25	Dry Hole)		19.48		
	Application for	plugging filed	4/24			10.48		
	Application for	plugging approv	red4	/24		19 48 19 48		
	Plugging comme	enced	***************************************	4/24		10 48		
	Plugging compl	eted		4,	/25	19 48		
	Reason for abar	donment of we	ll or producing	g formation	Dry Hole	\$		
	4							
	If a producing v	vell is abandone	d, date of last	t production		19		
Togeta well correctly on chara	Was permission	obtained from	the Conservat	tion Division o	or its agents befo	ore plugging was con		
Locate well correctly on above Section Plat	menced?		es X A	TO Y	•			
Name of Conservation Agent who sup	pervised plugging of thi	ised plugging of this well. M. A. Rives				2010		
Producing formation			Botton	1	Total Depth of	Well 3910 Fe		
Show depth and thickness of all water	,	s.	•					
OIL, GAS OR WATER RECORD	OS .					CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
				8 5/8	170 ft.	None		
						The state of the s		
			1	E .	i .			
				***************************************				
		· · · · · · · · · · · · · · · · · · ·			James Marie Company	7.33		
				ر بر نوخ اور د	574,5			
						` <u>,</u>		
			•••••		MAY	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
						3		
				·····	<u></u>	48		
		***************************************		······				
	(If additional desc	ription is necessary	, use BACK of t	his sheet)				
Correspondence regarding this we	ll should be addressed t				The second second	132		
.ddress		Wick	ita, Ks.		A STATE OF THE PROPERTY OF THE	-93-4		
				~				
TATE OF KANSAS	, COUNT	Y OF R	USSELL		SS			
C. L. Reb	erts	(emp	loyee of owne	r) or (owner or	ronerator) of the	above-described wel		
eing first duly sworn on oath, says: 'escribed well as filed and that the san	That I have knowledge	of the facts, st	atements, and	matters herein	a contained and	the log of the above		
	(	Signature)	(K)	Le	۲.			
		***********	************************	Russell,	Kansas			
Symposium	.,. 1 <sub>m</sub> ±	_	٠ الم	(A	ddress)			
Subscribed and Sworn to before	me this 1St	day of	day of	May	, 19.48	4 /		
			/	Musa Z	Lesson			
y commission expires	50				J	Notary Public.		
	***************************************					0 0.0000		
		21-871-s 2-4	5-6M	200025				

Harry Gore Thurlow #1

Sec. 25 Twp. 6 Rge. 22 County: Graham, Kansas

Total Depth: 3910 Comm: 4/13/48 Comp: 4/25/48

Casing 8 Jts. 8 5/8 Set at 170

Cement 120 Sx - Circulated

Pormation;	
Clay & Shael	
Sand Park Control of the Control of	
Shale.	78
Seed.	
Shale & Shells	# <b>49</b> 9
Gyp Shale & Shells	470
Sand	
Sandy Shael	
Sand	12.1170
Sandy Shale	<b>1415</b>
Sand	3660
Shale, Shells, Red Bed Anhydrite	<b>1910</b>
Shale & Shalls	1946 2260
Line & Shale	3185
Little	7305 A.
Lime & Sinle	3400
Lame	3789
	3820
Cong. & Lime Conglomerate	3852
Granite Wash	3904 3910
도 문학 가장 이번 경험 다른 경험 전환을 중심하는 점심하다.	나는 살이 가지 않는 그는 사람이 되어 먹는 그들에 지하는데 되었다.

STATE OF KANSAS)

188

RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 1st day of May, 1948

My Comm. Expires 6/17/50

