

6100071

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21964-00-00

NE NW 1/4 SEC. 21, T 6 S, R 22 W

660 feet from N section line

1980 ~~660~~ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5016

Lease Name fountain Well # 1

Operator: Energy Production, Inc  
Name &

County Graham

Address 8020 E. Central, Suite 150

Well Total Depth 3850 / 125.13 feet

Wichita, Kansas 67206

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 1/2" feet 251'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Aberscrombie Drilling License Number 5422

Address 801 Union Center, Wichita, KANSAS 67202

Company to plug at: Hour: ? Day: ? Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Bill Craig

(company name) Aberscrombie (phone) \_\_\_\_\_

were: 1<sup>st</sup> plug @ 2025' with 20 sacks

2<sup>nd</sup> " " 1290' " 100 " 1/2 x celloflake

3<sup>rd</sup> " " 290' 40 "

4<sup>th</sup> " " 40' " solid bridge plug 1/2 10 sx

Rat hole - 10sx

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:30pm Day: 16 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

order 180 sx 50/50 posmix, 6% gel, 3% CC

5-29-84  
RECEIVED  
STATE CORPORATION COMMISSION

MAY 29 1984

CONSERVATION DIVISION  
Wichita, Kansas

Elevation: 2386, Anhydrite depth: 2024.53

Remarks: did not penetrate Arbuckle, Cemented by Sun  
(Additional description is necessary, use BACK of this form.)

**INVOICED**

I (did / did not) observe this plugging.

DATE 5-31-84

Signed David J. Wann  
(TECHNICIAN)

INV. NO. 1746

5-16 JUN 04 1984