To: 6 070703 API NUMBER 15- 065-22,470 -00-00	O
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION NE NE SW , SEC. 24 , T 6 S. R 22 W/	
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 2310 feet from S section lin	
TECHNICIAN'S PLUGGING REPORT 2970 feet from E section lin	
4767	
Operator: Ritchie Exploration Inc. County Graham 126.5	<u>-</u> 9
Operator License # Lease Name Keiswetter Well # 24C # Operator: Ritchie Exploration Inc. County Graham 126.5 Name& Address 125 N. Market #1000 RECEIVED Depth 3895 fee Wichita, Ks. 67202 Conductor Pipe: Size 0 feet	<i>‡</i>
Wichita Ks. 67202 Conductor Pipe: Size 0 feet	
$\Gamma(t)$	
Abandoned Oll Well Gas Well CONSERVATION BUISTON SWD Well D&A X Other well as hereinafter indicated Wichita, Kansas	-
Office Age 1 62 not detected the control	
Plugging Contractor Murfin Drilling Co. License Number	
Address 125 N. Market #1000 Wichita, Ks. 67202	-
Company to plug at: Hour: py Day: 18 Month: Inly Year:19 88	
Plugging proposal received from Lloyd Dellette	
(company name) Murfin Drilling Co. (phone)	
were: 8 5/8" - 245' S.P. cwc w/175 sks 60/40 Poz 3% Gel 2% Ca Cl (By Allied)	
Arbuckle 3850' Elv. 2290' Anhy 1945' Mud condition 46 vis. 9.4 weight 10.0 wa	
No circulation problems. Proposal 225 sks 60/40 Poz 6% Gel 3% Ca Cl 8 5/8" plug. Sp	ot -
with drill stém. Circulate. Heavy mud between all plugs. 25 sks at 3800°. 25 sks	at -
1960'; 100 sks w/l sk F.C. at 1190'; 50 sks at 300'; 10 sks at 40'; 15 sks rathole	(Cir)
Plugging Proposal Received by Marion J. Schmidt	
(TECHNICIAN)	
Plugging Operations attended by Agent?: All Part None X	- ,
Operations Completed: Hour: 12:45PM Day: 18 Month: July Year: 19 88 ACTUAL PLUGGING REPORT Ordered 225 sks 60/40 Poz 6% Gel 3% Ca Cl and 8 5/8" plug.	-
Spotted with drill stem, circulated, mud between all plugs. 1st plug at 3800 w/25	sks
cement. 2nd plug at 1960' w/25 sks cement. 3rd plug at 1190' w/100 sks w/1 sk F.C.;	
4th plug at 300' w/50 sks cement: 5th plug Hulls, plug 40' w/10 sks cement. 15 sks	i,n
rathole (Cir) By Allied Cement.	-
	-
Remarks:	_
(If additional description is necessary, use BACK of this form.)	- 1)
1 NO GEDserve this plugging.	
Signed Marion Johnson	-
FORM CP-2/3	
Rev.01-84	