TO:	API number: 15-065-22,589
STATE CORPORATION COMMISSION	
CONSERVATION DIVISION - PLUGGING 200 COLORADO DERBY BUILDING	NE NE NE /4 SEC. 24 , 06 S, 22 W 5250 feet from S section line
WICHITA, KANSAS 67202	feet from E section line
,	recorrect Education Time
Operator license#_4767_	Lease Allen Worcester "B" well # 2
Operator: Ritchie Exploration, Inc.	County Graham
Address: 125 North Market	Well total depth <u>3870</u> feet 125.77 Conductor Pipe: inch @ feet Surface pipe 8 5/8 Inch @ <u>255</u> feet
Suite 1000	Conductor Pipe: inch @ feet
Wichita, Kansas 67202	Surface pipe 8 5/8 Inch @ 255 feet
Aband. oil well, Gas well, Inpu	ut well, SWD, D & A _X_
Plugging contractor: Murfin drilling Co	Dmpany License# 6033
Address: Wichita, Kar	nsas 67202
Company to plug at: Hour: ? Day:	Month: Year:
Plugging proposal received from: Lloy	
Company: Murfin Drilling Company	
Were: Spot plugs through drill pipe w/	
1st plug @ 3870 feet with 25 sacks	Rat hole: <u>15</u> sacks
2nd plug @ 2000 feet " 25 "	Mousehole: 10 sacks
3rd plug @ <u>1220</u> feet " 100 "	
4th plug @ 300 feet " 40 "	
5th plug @ 40 feet " wiper plug &	10 sx
Plugging Proposal Received by: <u>David</u>	
Plugging operations attended by agent?	
Completed: Hour: 2:00 am, Day: 23, Mor	th: <u>September</u> , Year: <u>1990</u>
Actual plugging report: Hole reported	l plugged as above.
Order 225sx 60/40 pozmix w/ 6% gel and	2 sx celloflake or flowcel.
Remarks: Elevation: 2323 GL, Anhydrite	depth: 1985 - 2023 feet STATE CONFORMED SIGN
Did penetrate Arbuckle, cemented by	11 12 -911
I did V] (did ind [X] observe the pl	Lugging. ward Man
NOV 1 6 1990	David K. Wann P.I.R.T. II
DATE	(agent)
29979	Tel). Form CP-2/3