

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22922-00-00
Spot: SWNESE Sec/Twnshp/Rge: 25-6S-22W
1620 feet from S Section Line, 1080 feet from E Section Line
Lease/Unit Name: WORCESTER Well Number: 1-25
County: GRAHAM Total Vertical Depth: 3900 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 230

#126 75

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/26/2003 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 185 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DENNIS HAMEL Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 07/26/2003 7:00 PM KCC Agent: DENNIS HAMEL

Actual Plugging Report:

1st. Plug at 1950' w/25 sxs.
2nd. Plug at 1100' w/100 sxs.
3rd. Plug at 275' w/25 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
AUG 19 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Dennis L Hamel
(TECHNICIAN)

INVOICED

DATE

8-19-03

AMOUNT

2004060424

AUG 11 2003