	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator E.H. Riggs Address 1107 Union NATH BLOG Wichi
2.	Lease name LACERTE Well No. 3 County GRAHAM Well Location SW/4 SW/4 Sec. 3/ Township 65 Range 22 W
3.	Well Location SW/4 Sw/4 Sec. 3/ Township 65 Range 22 W
4.	Well to be drilled (a/a p' ft from populations line
5.	Drilling Contractor Chem - Tech Services Fuc Address Hill City, Kaus
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin 2/24 1965.
	Well to be drilled for Oil Gas □ Disposal □ Input □ Estimated Total Depth of Well 3800 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE NONE
9.	Ground elevation at location is approx. ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less thanft. Alternate 1 \(\text{Alternate} \) Alternate 2 \(\text{X} \).
REMARKS:	
	S. I.D.

Signature of Operator_





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED

FEB 23 1965 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)