

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1991

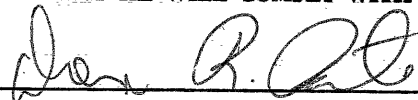

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

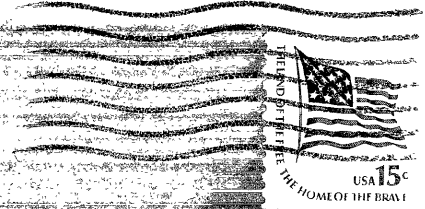
API Number 15-065-21,237  
(For office use only)  
00-00

1. Operator Pate-Dombaugh Petroleum & Martin Explorations Starting Date 5-7-80  
Address 502 Union Center - Wichita, Ks. 67202 County Graham
2. Contractor Warrior Drilling Company, Inc. Sec 24 Twp 6 S Rge 23   
Address 905 Century Plaza - Wichita, Ks. 67202 Spot Location NW SE NW
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 80 ft.  
6. Depth of Municipal Water Well within 3 miles None ft.  
7. Depth to Protect all Fresh Water 550 ~~1000~~ ft.  
8. Amount of Surface Casing to be set 250 ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2 X
- Nearest Lease Line 990 ft.  
Lease Name Hardman  
Well No. 1  
Est. Total Depth 3,900 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator  



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

5-2-80

**(IF PREFERRED, MAIL IN ENVELOPE)**