FORM C-1 4/90

NOTICE OF INTENTION TO DRILL

FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

| | | Must be approved | by the K.C. five (| 5) days prior to commenci | ng well | |
|---|----------------|--|--|---|---|--|
| Evnacted Soud | Date | 8/01/90 | | APP NE NE Sec | .1. Twp6. s, Rg .23 \overline{X} West \checkmark | |
| Expected Space | month | day | | /************************************** | 4001 | |
| | | ŕ | | _4620 | feet from South line of Section | |
| PERATOR: License #4767 | | | | | feet from East line of Section | |
| Name: | Ritchie. | Exploration. | Inc. | | on Section Plat on Reverse Side) | |
| Address: | 125 N. M | arket, Suite | 1000 | | a ^r | |
| City/State/ | zip:Wich | ita, KS 6720 |)2 | County: Graham | <i></i> | |
| Contact Person: Jeff Christian | | | | Lease Name: L. Schu | CK Well #:1 | |
| Phone: | 316/267- | :43.75 | | Field Name:Wi | ldcat 🗸 | |
| | | | | Is this a Prorated Fie | ld? yesX no | |
| CONTRACTOR: | License #: | 6033 | , | Target Formation(s): . | Lansing-KC | |
| Name: | Murfin D | rilling Co | | Nearest lease or unit | boundary:330.' | |
| | | | | | on: 2345 (est.) feet MSL/ | |
| Well Drill ed | For: | Well Class: | Type Equipment: | | 30 feet: yesX no 🗸 | |
| | | | | | one mile: yesX no | |
| | Inj | Infield | .X Mud Rotary | | sh water: 150' | |
| | Storage | | | | ble water: | |
| | Disposal | .X Wildcat | Cable | | nate: 1 X 2 | |
| Seismic; | # of Holes | 3 | | Length of Surface Pipe | Planned to be set:240! | |
| | | | | Length of Conductor pipe required:NQne | | |
| If OWWO: old well information as follows: | | | | | Projected Total Depth:3850! | |
| Operator: | | | | | oth: B/KC | |
| Well Name: | | | | Water Source for Drill | | |
| comp. Date | e: | Uld Total Dep | otn/ | DIR Danmit die | well farm pond .X. other | |
| Directional, Deviated or Horizontal wellbore? yes .X no | | | | DWR Permit #: | yes .X no | |
| If yes, total depth location: | | | | If was proposed zone | yes .4 no | |
| ir yes, cotat | deptil todatio | ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 11 yes, proposed zone. | | |
| | | | AFFIDA | <u>/IT</u> | | |
| The undersion | ed hereby affi | rme that the drill | ing completion and | wentual nlugging of this | well will comply with K.S.A. 55-101, | |
| et. seq. | , | riis chac the arre | ing, completion and e | eventual plugging of this | wett with comply with k.s.A. 35-101, | |
| It is agreed | that the follo | owing minimum requ | irements will be met: | \$ | | |
| | | | | setting surface pipe; | | |
| z. me m | shall be set 1 | or surrace pipe as through all uncons | specified above snat colidated materials of | i be set by circulating cer ius a minimum of 20 feet i | ment to the top; in all cases surface into the underlying formation; | |
| If the | e well is dry, | , a plugging propo | sal shall be submitte | ed to the district office. | An agreement between the operator | |
| | | | | necessary prior to pluggin | | |
| 4. Ine a | ppropriate dis | strict office will completion produ | be notified before i | Well is either plugged or | <pre>production casing is cemented in; ble water to surface within 120 days</pre> | |
| of sp | ud date. In a | all cases, notify | district office prior | to any cementing. | see water to surrace wremm 120 days | |
| I hereby cert | ify that the s | statements made he | rein are true and to | the best of my knowledge | and belief. | |
| Date:7/1 | 1/90s | ignature of Operat | or or Agent | tty pah. | . Title Geologist | |
| | | FOR KCC USE | | | | |
| | | | 065-2258 | E-00-00 | | |
| | | API # 15 | 062 49 8- | 73 | ŧ. | |
| | | Collado tol | .bc .cdaca _/_/ | 40 feet per Alt. ♠② | ner- | |
| Approved by: MC 7-16- | | | | -90 | STATE CORPORATION COMMISSION | |
| | | EFFECTIVE D | the state of the s | 20 111 01 | OAR NOW COMMISSE. | |
| | | | ization expires: | ling not started within | JUI 1 h 100- | |
| | | | f effective date.) | ting not started within | 7-16 2 19901_ | |
| | | 1 | <u>-</u> | ent: | CONSEDUATO | |
| | | | | | Wichita, Kansas | |
| | | | 25 5-4 457 h 457 b- 55 | | , Kansas | |

REMEMBER TO:

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

| OPERATOR Ritchie Exploration, Inc. LEASE L. Schuck 4620 feet north of SE corner WELL NUMBER 1 330 feet west of SE corner FIELD Wildcat 1 Sec. 6S T 23 R K/W COUNTY Graham NO. OF ACRES ATTRIBUTABLE TO WELL 10 IS SECTION REGULAR X IRREGULAR? IF IRREGULAR, LOCATE WELL FROM NEAREST CORNER BOUNDARY. (adjustment made above) NOTE: If plat depicted is insufficient for your circumstances, you may attach your own scaled or surveyed plat. | feet north of SE corner 330 feet west of SE corner 1 Sec. 6S T 23 R K/W COUNTY Graham IS SECTION REGULAR X IRREGULAR? IF IRREGULAR, LOCATE WELL FROM NEAREST CORNER BOUNDARY. (adjustment made above) | | | | | | |
|---|---|--|--|--|--|--|--|
| T 31 R22W 32 Note: Townships are offset approx. 1/e, (7590 ft.) | ni. | | | | | | |
| T & A A A A A A A A A A A A A A A A A A | | | | | | | |
| In plotting the proposed location of the well, you must show: | | | | | | | |
| The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding partial sections, 4 sections, 16 sections, etc.; | | | | | | | |
| the well's location relative to the location of other wells producing from the same common source of supply in adjoining drilling units, pursuant to K.A.R. 82-3-108, 82-3-207, 82-3-312, or special orders of the Commission; | | | | | | | |
| 3) the distance of the proposed drilling location from the section's east and south lines; and | | | | | | | |
| 4) the distance to the nearest lease or unit boundary line. | | | | | | | |
| I hereby certify that the statements made herein are true and to the best of my knowledge and belief. | | | | | | | |
| Signature of Operator or Agent Kuttypah | | | | | | | |
| Date 7/11/90 Title Geologist | | | | | | | |