

(White SEP)

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,425
(For office use only) 00-00

1. Operator OXFORD EXPLORATION COMPANY
Address 1550 DENVER CLUB BLDG
City-State DENVER, COLORADO Zip Code 80202

Starting Date 5 / 20 / 81
Month Day Year

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY
Address 617 UNION CENTER
City-State WICHITA, KANSAS Zip Code 67202

Sec. 31 Twp. 6 S. Rng. 23 East West

Exact Spot Location of Well SE/4 SE/4 SE/4

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield: Pool Ext. _____ Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 305 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 330 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 _____

Nearest Lease Line 330

Worcester ~~Worcester~~
Lease Name WORCESTER

Well No. 31-164

Est. Total Depth 4000 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 5-7-81

REMARKS:

S+L 01-2026806

Signature of Operator

David E. Park, Jr.
DAVID E. PARK, JR. PRESIDENT

[Handwritten initials]

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

5-7-81

(MAIL IN ENVELOPE)