

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

M1-1931

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-21,194  
(For office use only.) 00-00

1. Operator Murfin Drilling Company

Starting Date 12-21-79

Address 617 Union Center Building, Wichita, KS 67202 County Graham

2. Contractor Murfin Drilling Company

Sec 25 Twp 6S S Rge 23W E

Address 617 Union Center Building, Wichita, KS 67202 Spot Location NE SW SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X \_\_\_\_\_

Lease Name RICHARD JOHNSON "G"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 3900 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

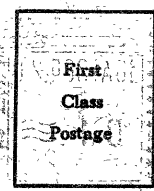
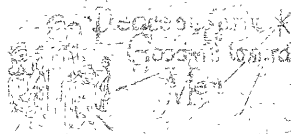
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

Charles R. Schmalz  
Charles R. Schmalz

*OK*  
*JB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 26 1979**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**12-26-79**