TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

505 Union Center, Wichita, KS 67202

801 Union Center, Wichita, KS 67202

____ Cable Tool_

_ Gas_

1. Operator F & M OIL CO., INC.

3. Type of Equipment: Rotary____

4. Well to be Drilled for: Oil___

2. Contractor Abercrombie Drilling, Inc.

Disposal_____ Other_

5. Depth of Deepest Fresh Water within 1 mile ____

7. Depth to Protect all Fresh Water _____

6. Depth of Municipal Water Well within 3 miles _

Starting Date _	April 5,	1978	
County			
Sec_20	Twp 6S	_s Rge_25W	E
Spot LocationNW SW SW			
Nearest Lease	Line 330		ft.
Lease NameSteichen			
Well No	2		
Est. Total Dept	th39	00	ft.

API Number $\frac{/5-065-21,011-}{(\text{For office use only})()-()-()}$

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

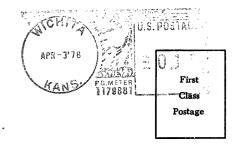
100

none

200

340

F & M OIL CO., INC. 505 UNION CENTER WICHITA, KS. 67202



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

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COMSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)