

15-065-21425-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 31 Twp. 6S Rge. 23W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE SE

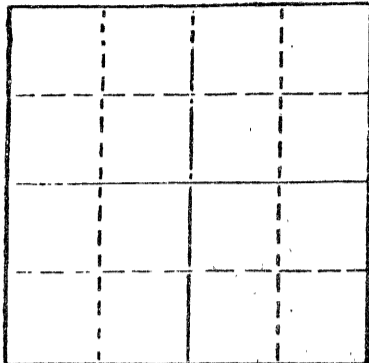
Lease Owner Oxford Exploration Co.
Lease Name Worcester Worcester Well No. #31-164
Office Address 1550 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 5-22-81 19
Application for plugging filed 5-22-81 19
Application for plugging approved 5-22-81 19
Plugging commenced 5-22-81 19
Plugging completed 5-22-81 19

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3960
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	289	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1600 w/60 sx
- 2nd plug @ 300 w/ 30 sx
- 3rd plug @ 40 w/10 sx.
- 5 sx in rat hole and 5 sx in mouse hole

RECEIVED
STATE CORPORATION COMMISSION

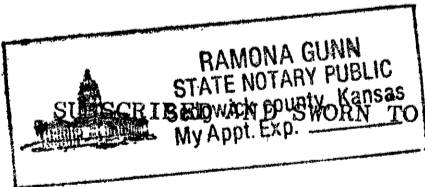
JUN 12 1981

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this report)
Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss. 6-12-81
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin
617 Union Center Bldg., Wichita, KS
(Address) 67202



before me this 10th day of June, 1981

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984