15-065-03332-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

OR

OR

PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Conservation Division State Corporation Commission 800 Bitting Building				00	C	. 99	
Wichita, Kansas NORTH	U	1,8118111	Cou	inty. Sec. <u>49</u>	. Twp.Q R SW	ge(E) 23 (W)	
Notifi	Locgo Liwnor	2 4 CO CO AL COSAL	ملي يشد البا	i imes			
	Lease Name Ja	y S. Par	ker		v	Vell No. 1	
	Office Address 10	U4 Brown	bldg.	Trong Trong	& Ahanda	 	
	Character of Well	$\begin{array}{cc} \text{(Completed as)} \\ \text{(Completed as)} \end{array}$	38. at 5	30 A.M.	w anamo	1938	
	Application for plu	Character of Well (Completed as Oil, Gas or Dry Hole) Dry & Abandoned Date, well completed 9-22-38, at 5:30 A.M. 1938 Application for plugging filed 9-22-38					
	Application for plu	gging approyed	_I Same			193	
	Plugging Commen	Plugging Commenced 9-22- 1938 Plugging Completed 9-23-38 at 5:30 P.M. 193					
	Reason for abando	nment of well	or producing fo	rmation Dr	Ϋ		
8							
		If a producing well is abandoned, date of last production. Dry Was permission obtained from the Conservation Division or its agents before plugging was commenced.					
Locate well correctly on abo Section Plat	was permission of Agent, E	dd Sheil	e Conservation		agents before plus		
ne of Conservation Agent who	o supervised plugging of this	well Edd	Sheil				
ducing formation 110115	Dept.	h to top	Botto				
w depth and thickness of all		i .		, 3	Steel Lime	e 4206 ING RECORD	
OIL, GAS OR WATER R	ECORDS						
Formation	Content	From	То	Size	Put In	Pulled Out	
sand	good fresh from 140 t	water	The		259'10"	none mented with	
		0 600	250	sacks an	d it came	around and	
			COVE	red the	bottom of	the cellar	
			abou	t one fo	ot thick.		
Set bridge cement on b	at 20 ft. as al	ove and	mixed o	n floor e P.L. 9/30 G./1	nd put in	4 sacks	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Leile sa.	296	230	SEP	30 1938	
		BOOK PA	GE 3 CLINE	5	<u>  [62]</u>		
	(If additional de	garintian is necess	ary, use BACK of	this shoot)			
Correspondence regarding th	is well should be addressed	to Owner:			ather	7-30-38	
dress Box #65, Gr	eat Bend, Kansa	15.		********************************			
ate of Kansas	, COUNTY O	F Sedg	wick	. 88.			
John F.	1.				r operator) of the	e above-described w	
ng first duly sworn on oath, sa			tements, and ma	atters herein cont	ained and the log	of the above-describ	
l as filed and that the same a	re true and correct. So help		(1.0	. 1 A	1		
		(Signature).	you	wyra	m.		
			//1004	Brown R	edg Wi	elita, 160	
	OMIT	C	V,	(4	Address)	,	
SUBSCRIBED AND SWORN TO	before me this 27th day	y of Sep	<u>cemper</u>	, 19 3	10.		
			E	Illio N	Fronte		
y commission expires April	23, 1941.	17 0440		11		Notary Public.	