Form CP-4

## WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
9771 1 1. PP

212 No. Market Wichita, Kansas	GRAHAM	GRAHAM County. Sec. 27 Twp. 6 Rge. (E) 23 (W)						
NORTH	Location as "NE/			om lines	NE NW			
	Lease Owner	A. AINSW		To record the part of the second party of the		Mile Salandaria States, security and the pipe of the contract of the	A CONTRACTOR OF THE PERSON	
	Lease Name	ROBINSON		181	17	Well No	,	
	Office Address					<u> 57202</u>		
	Character of Wel	· -	as Oil, Gas o	or Dry Hole).		DRY HOLE		
	Date well comple	ted	(01)160			JULY 4.	<u> 19 67</u>	
	Application for pl	ugging filed	(7/4/67	PHONE		JULY 11.	19_67	
	Application for pl					JULY 4.	<u> 19 67</u>	
	Plugging commen					JULY 4.	19 <u>67</u>	
	Plugging complete					JULY 4,	<u>19_67</u>	
	Reason for abando	onment of wel	or producin	ng formation	**************************************	Annually distribution of the second s	water the commence of the comm	
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	If a producing we							
Locate well correctly on above	Was permission of		the Conser	vation Division	or its agents b	efore pluggii	ng was con	
Section Plat	menced?		Nicia			Managart 1997		
ne of Conservation Agent who sup	ervised plugging of this	well 18 -	, WICHUL	.5			2820 -	
ucing formation			Botto	m	_ Total Depth	of Well	3820 Fe	
v depth and thickness of all water	r, oil and gas tormations.							
IL, CAS OR WATER RECOR	DS					CASING 1	RECORD	
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FORMATION	CONTENT	FROM	TO	SIZE	PUT IN		ED OUT	
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					Wichite, Kar	1sas		
as of Planetes Costs	(If additional de	escription is nece	ssary, use BAC	K of this sheet)				
ne of Plugging Contractor				, Kansas	67202		The state of the s	
ress	330 30110	ON LACE,	MICHITA	, NANSAS	07202			
TE OF KANSAS	, COUN	TY OF	SEDGWI	CK	. 55			
E. E. HALL					—, ss. wner or operato	r) of the abo	we-deenrih	
, being first duly sworn on oath,	says: That I have know	vledge of the	facts, statem	ents, and mat	ters berein cont	tained and th	re log of t	
ve-described well as filed and tha	t the same are true and	correct. So I	elp me God	1.			TOB OI I	
-				4/	3/1/2/	00		
	(5	Signature)		E/C	rus	4		
		-	330 Sutt	ON PLACE.	WICHITA.	KANSAS	67202	
	4 4				(Address)	(r)		
SUBSCRIBED AND SWORN TO before	ore me this	day of_		JULY	, <u>1</u> !	9		
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MY CC	MMISSION EXPIRES FEI	<u>s. I, 1</u> 968 <sup>DAI</sup>	RBARA U.	LAYTON		Nota	ry Public.	