

15-069-21194-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202


Locate well correctly on above  
Section Plot

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3835'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD						
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	214.32'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1050' w/70 sx.  
2nd plug @ 220' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

RECEIVED  
JAN 25 1980  
STATE CORPORATION COMMISSION  
Conservation Division  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet) 1-25-80

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr./MURFIN DRLG. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of January, 19 80

Linda Lynch  
Linda Lynch - Notary Public.

My commission expires May 21, 1983

