STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mak Mai

WELL PLUGGING RECORD

| Make Required Affidavit | | Graham | Cou | nty. Sec. | 25 Twp. 6 | S Rge 2 | :3W E/W |
|--|--|--|--|--|--|---|--|
| Mail or Deliver Report to | Locati | lon as "NE | /CNW1sw1 | " or foots | ge from l | ines | Militimodella-concordita) |
| Conservation Division | 1 | NE SW SE | | | | See William Commission of the | |
| | State Corporation Comm. Lease Owner Murfin Drilling Company | | | | | | |
| 245 North Water | 245 North Water Lease Name RICHARD JOHNSON "G" Well No. 1 | | | | | | |
| Wichita, KS 67202 | Office | Address | 617 Uni | on Center | MCD COMPANY OF THE PROPERTY OF | Paghagia | 67202 |
| grammaticum and a superior description and a property of the superior description and the superior desc | Office Address 617 Union Center Bldg., Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | |
| | | ry Hole | - (- (- C () | zoroa ab | AL, GES O | L DIY INT | 3) |
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| | ii . | ng commend. | Construction and Construction of the Construct | Same to the second control of the second con | 1-1-8 | | 19 |
| Reason for abandonment of well or producing formati | | | | | | | |
| | - · | Dry Hole | | 01 11022 01 | producing | 5 IOIMACIC | 711 |
| | Ifan | | ell is | ahandoned | date of : | last produ | netion |
| | | | | , | | case produ | 19 |
| Lacate and Lacate and Lacate and Lacate | Vas pe | rmission o | btained | from the | Conservati | ion Divisi | |
| Locale well correctly on above Section Flat | | ents befor | | | | YES | .011 01 |
| Name of Conservation Agent w | ho supervised | plugging | of this | well Gilb | ert Baltha | zor, Palc | o, KS |
| Producing formation | De | pth to tor | Be | ottom | Total Dep | | |
| Show depth and thickness of | all water, oi | l and gas | formation | ons. | | , | Se-reducestationalizations/Davids |
| i | • | C | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | ASING REC | 2000 |
| FORMATION | CONTENT | . FROM | Imo | CYCZ | 8 | B | Characan Cha |
| J O'M'D I L VIII | NAVI ENVI | - FROM | TO_ | SIZE 8-5/8" | PUT IN 214.32' | . PULLED O | |
| | Andrew Age of Control | | | 0-3/0 | 214.32 | none | |
| where the second second control contro | | | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · |
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| was placed and the method or plugs were used, state the classic feet for each | haracter of s | ame and de | pth pla | ced, from | | feet | |
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| 1st plug @ 1050' w/70 sx. 2nd plug @ 220' w/20 sx. 3rd plug @ 40' w/10 sx. | | | | | | | |
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| (If additional | description | is necess | arv. 1196 | BACK of | this shoot | 17-25 | <u>C1</u> |
| Name of Plugging Contractor | | Murfin Dr | | | curs succe | 7 1 25 | |
| STATE OF KANSAS | COUN | TY OF | SEDGW | ICK | | | might may the fact that may grain in many transport of the control |
| Wm. S. Shropshire, Asst. | Gen. Mar./MUF | RFIN DRLG. | (emplo | vee of own | er) or (ov | SS. | ~~~~ |
| of the above-described well, the facts, statements, and mass filed and that the same are | being first d tters herein | uly sworn contained | on oath | , says: T log of th | hat I have | knowledo | re of |
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| | | | Russ | - J | | annousement 19 | • |
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| My commission expires | May 21, 19 | 103 l | inda Ly | ncn - | Not | ary Publi | .C . |

