

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,113-0000

LEASE NAME LINDENMAN

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 20 TWP. 6S RGE. 25W (E) or (W)

LEASE OPERATOR Kiowa Exploration

COUNTY Graham

ADDRESS 110 S. Main, Suite #510, Wichita, KS 67202

Date Well Completed 12/07/84

PHONE#(316) 267-0228 OPERATORS LICENSE NO. 5273

Plugging Commenced 12/07/84

Character of Well DRY

Plugging Completed 12/07/84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gib Scheck

Is ACO-1 filed? YES If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 3880'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

1st plug @ 2150' w/20 sx.                      4th plug @ 40' Sol. Bridge w/10 sx.  
2nd plug @ 1400' w/100 sx.                    10 sx. in Rathole.  
3rd plug @ 400' w/40 sx.                      50-50 pozmix, 2% gel, 3% c.c. Plug down 11:30 a.m., 12/7/84.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator or Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice Pres.  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of December

My Commission Expires: 7-13-85 Notary Public Elizabeth G. Terry

