STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00462-00-00 ...

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission	WELL PLUGGING RECORD Graham County. Sec. 19 Twp. 6 Rge. 25 (E) W (W) Location as "NE/CNW¼SW¼" or footage from lines SW NW NE Lease Owner Trans Era Petroleum, Inc.				
800 Bitting Building Wichita, Kansas NORTH					
Locate well correctly on above Section Plat					
	Lease Name Bradley-Selms Well No. 1				
	Office Address Russell, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry				
	Character of Well (completed	d as Oil, Gas o	r Dry Hole)	Dry	10
	Application for plugging filed		1/13/54		19 19
	Application for plugging appr	roved	1/14/54		19
	Plugging commenced				19
	Plugging completed				
	Reason for abandonment of well or producing formationDry Hole				
	If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com-				
	menced?Yes				
Name of Conservation Agent who super	rvised plugging of this well		Eldon Pet	ty	
Producing formation		Botton	n	Total Depth of	Well 4200 Feet
Show depth and thickness of all water, OIL, GAS OR WATER RECORD	_				CASING RECORD
FORMATION	CONTENT FROM	то	SIZE	PUT IN	PULLED OUT
		7777	8 5/8"	179	None
				Street and an arrangement of the second	
Finished laying down diplug at 170° with 15 sto 40°, set top plug at	PLUGGI rill pipe. Filled hol acks of cement and 1/2 s	ack of hu	lls. Fille	d hole wi	bottom th mud
Name of Plugging Contractor	(If additional description is no	ecessary, use BACk	ζ of this sheet)		
Address					
STATE OFKANSASH. R. Michaelis	, COUNTY OF		owner) or (owner)		of the above-described
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have knowledge of th	e facts, stateme	ents, and matters	herein contain	ned and the log of the
	(Signature)			, Kansas	
3			(A	ddress)	
Subscribed and Sworn to before	re me this 28th day o	of	January	, 19	<u> </u>
My commission expires 1-30-57		1110	gre e	ooper	Notary Public.
	24-7368-S	3-53-20M			6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		INA	2 ·	AND THE RESERVE	1-29-54