

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22852-0000

LEASE NAME SCHOEN

WELL NUMBER 1

RECEIVED
SEP 11 9-11-2002
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

1710 Ft. from SW Line of Section (circle one)

1660 Ft. from SW Line of Section (circle one)

LEASE OPERATOR A & A PRODUCTION

SPOT LOCATION NE SW SE

ADDRESS PO BOX 100

SEC. 14 TWP. 6 S. RGE 25 (E) or (W)

CITY, STATE, ZIP HILL CITY KS 67642

COUNTY GRAHAM

PHONE# (785) 421-6266 OPERATORS LICENSE NO. 30076

Date Well Completed 8-14-02

Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 8-14-02

Date Plugging Completed 8-15-02

The plugging proposal was approved on 8-14-02 (date)

by HAYS Office per state regulations (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation(s) _____ Depth to Top _____ Bottom _____ T.D. 4226

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	233	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

25 sacks at 2200 feet; 100 sacks at 1075 feet; 40 sacks at 290 feet; 10 sacks at 40 feet
10 sacks in RatHole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, SS.

Andy Anderson (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

SUBSCRIBED AND SWORN TO before me this 10th day of September, 2002

NOTARY PUBLIC
RITA A. ANDERSON
Graham County, Kansas
My Appt. Exp. 1-21-04

Rita A. Anderson
Notary Public

My Commission Expires: January 21, 2004

OK