

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,348 -00-00

LEASE NAME Slipke

WELL NUMBER 1-6

SPOT LOCATION C NE/4 SW/4

SEC. 6 TWP. 6S RGE 25W (E) or (W)

COUNTY Graham

Date Well Completed 1/1/87

Plugging Commenced 1/2/87

Plugging Completed 1/2/87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Bellwether Exploration Co.  
600 17th Street, Suite 400-N  
ADDRESS Denver, Colorado 80202

PHONE # (303) 623-1067 OPERATORS LICENSE NO. 6546

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas 67601 - Gilbert Scheck

Is ACO-1 filed? attached If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3,840'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	206'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2100' w/20 sx cement; 2nd Plug @ 1200' w/100 sx cement & 1 sx Floseal;  
3rd Plug @ 275' w/40 sx cement; 4th Plug @ 40' w/10 sx cement & 1 sx hulls;  
10 sx cement in rathole  
180 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302  
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

Bellwether Exploration Company (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

STATE CORPORATION COMMISSION  
JAN 28 1987  
1-28-87

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Tony Sharp

(Address) 600 17th St., 400N Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 27th day of January, 1987

Lynnda Colleen Bismile  
Notary Public

My Commission expires: April 15, 1989