

15-065-20114-00-00

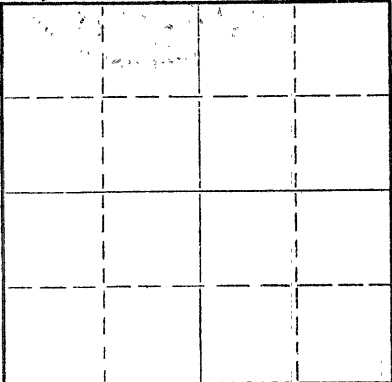
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham - Kansas County. Sec. 1 Twp. 6S Rge. (E) 25 (W)
Location as "NE/CNW%SW%" or footage from lines C NE SE
Lease Owner MURFIN DRILLING COMPANY, ET AL
Lease Name SCHOEN Well No. ONE
Office Address 617 UNION CENTER - WICHITA, KANSAS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-19-1967
Application for plugging filed 12-19-1967
Application for plugging approved 12-19-1967
Plugging commenced 12-19-1967
Plugging completed 12-19-1967
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols - Moreland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4082 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 1000' w/100 sacks
2nd Plug @ 180' w/20 sacks
3rd Plug @ 40' w/10 sacks

RECEIVED
STATE CORPORATION COMMISSION

DEC 29 1967

CONSERVATION DIVISION
WICHITA, KANSAS

12-29-67

(If additional description is necessary, use BACK of this sheet)

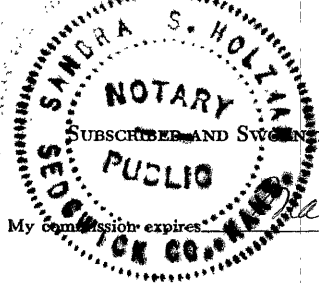
Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

James R. Daniels
James R. Daniels (Address)

SUBSCRIBED AND SWORN to before me this 28th day of December, 19 67



Sandra S. Holzman
SANDRA S. HOLZMAN Notary Public.

March 4, 1968