

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00880-00-00

*B*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION CS 1/2 SW NW

SEC. 31 TWP. 6 RGE. 21 W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Frasca

Operator Jones, Shelburne Farmer, Inc. Address Russell, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3805 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 160' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155'

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*Edward P. ...*

District Conservation Agent

Date 5-6-56

RECEIVED  
STATE CORPORATION COMMISSION

MAY 8X 1956

5-8-56

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**

FILE SEC. 31 T. 6 R. 21W  
BOOK PAGE 59 LINE 44