KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

15-065-20212-00-00

STATE CORPORATION COMMISSION Wichita, Kansas

| Operator's Full Name | Murfin Drilling C | ompany. | | |
|--|--|---|--|-----------------|
| Complete Address | 617 Union Center | Building, W ichi t | a. Kansas. | |
| Lease Name | Wallace | We11 | l No. | 1 |
| Location | CE/2-E/2-NW/L | Sec. <u>30</u> | Twp. 6 Rge | (E)(W)_2 |
| County | Graham | | otal Depth_ | 3871. |
| Abandoned Oil Well | Gas Well | Input Well | SWD Well | D & A |
| Other well as hereafte: | rindicated | | | |
| Plugging Contractor | | | | |
| | License No. | | | |
| Operation Completed: | | | onth <u>l</u> | Year 1969 |
| The above well was plug | | | | , |
| 330:8 5/8" Surface ca Top of Dakota section @ | sing, cement circu | lated with 175 S | | |
| Circulated hole with he | avy mud. Pulled D | P to 1100; and d | |) Sy cement thm |
| DP from 1100' to 775'. | • | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 335' to 275'. Pulled D | | | | |
| bottom of cellar. | | | LIS and IO S | x. cement to |
| DO DOUGHT OF THE PROPERTY OF T | and the state of t | | <u> </u> | |
| statishaftamatikkonikni (virir ктомпо за комк-ий-ти, ческиу дручают яскичден одногожерный забашта части. | CENTION HER COMMON SEASON SEASON SEASON SEASON SEASON SEASON SEASON SEASON COMMON SEASON SEAS | | ABOVE THE STREET, ASSOCIATION OF THE STREET, ASS | |
| Shows the second of the second | , | | | |
| I hereby certify that t | ICED | Signed;_ | M. L. | Dihale |
| ** · · · · · · · · · · · · · · · · · · | 1.11. | W | ell Plugging | Supervisor |