

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02226-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SESESE
SW SW SW

SEC. 3 TWP. 6 RGE. 22 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Richardson

Operator Musgrove Pet Corp. Address Wichita, Kans

Field _____ County Graham

Total Depth 3735 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 200' circulated with cement.

Filled with mud to 190', set cementing plug and 15 sax cement,
mud to 40', set cementing plug, 1/2 sack hulls and 10
sax cement to bottom cellar.

RECEIVED
DISTRICT CONSERVATION AGENT

MAR 20 1952

3-20-52

PLUGGING
FILE SEC 3 T 6 R 22
BOOK PAGE 3 LINE 2

J. Edgar Perry
District Conservation Agent

Date 3-18-52

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