

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00879-00-00

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SW

SEC. 33 TWP. 6 RGE. 21W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Jenkins

Operator Jones, Shelburne Farmer, Inc. Address Russell, Kans

Field _____ County Graham

Total Depth 3746 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 160' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

APR 27 1956

CONSERVATION DIVISION
Wichita, Kansas

4-27-56

Edna Lee
District Conservation Agent

Date 4-26-56

PLUGGING
FILE SEC. 33 T. 6 R. 21W
BOOK PAGE 57 LINE 21