

15-065-02691-00-00

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

FILE 74-21  
Location NEC NW  
Sec. 34 Twp. 6 Rge. 21W

I have today completed supervision of plugging of: T.P. 3867

Well No. 1 Lease Pennington

Operator Nadel & Gussman Address Wichita, Kansas

Field \_\_\_\_\_ County Graham

Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3867 to 635  
and bridge and cement to 605 and mud  
and bridge to 26ft and cement to 6ft

Expense incurred as follows:

Date 5-11-43 \*Day \_\_\_\_\_ Mileage 100

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage 100

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4 or 4/4.

W. T. Alexander  
Conservation Agent

P.O. Great Bend Kansas Date 5-15-43 5-17-43

**PLUGGING**  
FILE SEC 34 6 R 21W  
BOOK PAGE 74 LINE 21

