

*yc*  
KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT  
15-163-01147-0000

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 27 1961  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

12-27-61

File No. \_\_\_\_\_ County: Rooks

Location: CNE SE Sec. 36 Twp. 6 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 20

Name of Field: \_\_\_\_\_ Total Depth: 3625

I have this date completed supervision of plugging of:

Lease Name: Vehige Well No. 1

Operator's Full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bk Bldg Wichita, Kansas

Plugging Contractor same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated; \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No

If Yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 PM Day 22 Month 12 Year 61

The above well was plugged as follows:

8 5/8" 161' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 540', displaced 20  
sax cement through drill pipe, heavy mud to 160', set plug and 15 sax  
cement, heavy mud to 35', set plug, 1/2 sack hulls and filled to bottom  
cellar with cement.

Signed: *Leon Terry*  
Conservation Division Agent

Reviewed: *Harold Kallis*  
Field Supervisor

Remarks:

INVOICED  
DATE 1/9/62  
INV. NO. 4296-W