

15-065-22336-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER \_\_\_\_\_

LEASE NAME #6 Bethel

WELL NUMBER 13-17 6

NW SW \_\_\_\_\_  
Ft. from S Section Line \_\_\_\_\_

Ft. from E Section Line \_\_\_\_\_

SEC. 17 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 11-30-86

Plugging Commenced 11-30-86

Plugging Completed 11-30-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR PanCanadian Petroleum

ADDRESS 600 17th St., Suite 1800, Denver, CO 80202

PHONE#( ) \_\_\_\_\_ OPERATORS' LICENSE NO. \_\_\_\_\_

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Tom Rubis, PanCanadian.

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3920'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	304	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

- 1st plug @ 2035' w/ 20 sx; 15 sx in rat hole.
- 2nd plug @ 1270' w/100 sx;
- 3rd plug @ 350' w/ 40 sx;
- 4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Rob Ramseyer, Agent for Operator  
250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of December, 19 86

STATE CORPORATION COMMISSION

Eleanor Hall  
Eleanor Hall, Notary Public

Commission Expires: 4-25-87

CONSERVATION DIVISION  
Wichita, Kansas

1-1-87

Form CP-4  
Revised 08-84

