

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,600-000

LEASE NAME Keiswetter

WELL NUMBER 3

4290' Ft. from S Section Line

4290' Ft. from E Section Line

SEC. 16 TWP. 6S RGE. 22 (E) or (W)

COUNTY Graham

Date Well Completed _____

Plugging Commenced 10-25-90

Plugging Completed 10-25-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Energy Production, Inc.

ADDRESS 107 N. Market, #300-12, Wichita, KS 67202

PHONE#(316) 263-4033 OPERATORS LICENSE NO. 5016

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-25-90 (date)

by Gib Scheck (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation Lansing - KC Depth to Top _____ Bottom _____ T.D. 3840'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	255'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Fill w/heavy mud, set 1st plug @ 2050'-1970' w/20 sx; 2nd plug @ 1250'-1210' w/10 sx; 3rd plug @ 300'-140' w/40 sx; 4th plug @ 40'-surface solid bridge w/10 sx; Rathole 15 sx; Total 185 sx 60 40 pozmix 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Energy Production, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of November, 19 90

ANGELA WOODARD
State of Kansas
Mar. 20, 1993

My Commission Expires _____

Angela Woodard
Notary Public
March 20, 1993

ANGELA WOODARD
State of Kansas
My Appt. Exp. Mar. 20, 1993