

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,306-06-00

LEASE NAME Riccardi

WELL NUMBER 2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1980 Ft. from S Section Line

4930 Ft. from E Section Line

SEC. 16 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 03-02-86

Plugging Commenced 03-02-86

Plugging Completed 03-02-86

LEASE OPERATOR Oxford Exploration Co.

ADDRESS 518 17th Street, Suite 200, Denver, CO 80202

PHONE# (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodroe, Hays, KS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3980'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2090' w/25 sx 15 sx in rathole

2nd plug @ 1250' w/100 sx

3rd plug @ 300' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

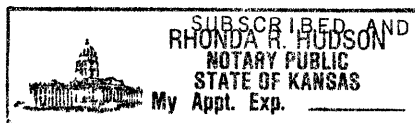
Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr.

(Address) Robert A. Ramseyer, Jr., Agent for Opr. 250 N. Water, Suite 300

Wichita, KS 67202  
7th day of March, 19 86



SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Rhonda R. Hudson  
Notary Public

My Commission Expires: 11-18-87 STATE CORPORATION COMMISSION Rhonda R. Hudson

MAR 24 1986

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84