STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00881-00-00

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mails or Deliver Report to: Conservation Division State Corporation Commission	WELL PLUGGING RECORD						
211 No. Broadway Wichita, Kansas	Grahan	1	Coun	ty. Sec. 15	Two 65 Rg	e. 22 (363)	(W)
NORTH	Graham County. Sec. 15 Twp.6S Rge. 22 (XX) Location as "NE/CNW%SW%" or footage from lines NW/1 NW/1 NW/1 NW/1						
	Lease Owner Veeder Supply & Development Co. et al Lease Name Rush Well No.1 Office Address Box 201, Cherryvale, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed Dec. 1, 1956 19						
	Application for plugging filed Dec. 1, 1956 19 Application for plugging approved Dec. 1, 1956 19						
	Plugging commenced Dec. 1, 1956 19 Plugging commenced Dec. 1, 1956 19						
	Plugging completed Dec. 1, 1956 19						
	Reason for abandonment of well or producing formation Dry Hole If a producing well is abandoned, date of last production 19						
Locate well correctly on above Section Plat	Was permission	on obtained from	ned, date of land n the Conserv	ast production_ vation Division	or its agents be	fore plugging v	19 was com-
Name of Conservation Agent who super			don Petty	. Havs. Ka	ansas		
Producing formation						f Well 390	O Feet
Show depth and thickness of all water, OIL, GAS OR WATER RECORDS	oil and gas formatio	ons.			•		
FORMATION	CONTENT	FROM				CASING REC	
T CAMPAIGN	GONTEN	FRUM	ТО	SIZE	PUT IN	PULLED O	
				8 5/8"	2251	cemented	Lw/130
						Sacks	-
							,
			-				
	Control of the second s						
second plug with cellar.						on or	
			STATE CORP	C 6 1955	in final state of the state of		
			A. Sa. 2 4 2 5 4 2 5 4 2 5 4 2 5 4 5 4 5 4 5 4	3. Capapa	(XMP)		/
					12-	6-56	
	(If additional eeder Supply ryvale, Kansa		ssary, use BACK opment Co	of this sheet)			
STATE OF Kansas C. H. Woods	, cou		Mont gome:		., Ss.		
well, being first duly sworn on oath, sa above-described well as filed and that t	ys: That I have kn	owledge of the	facts, stateme	owner) arxpoissonts, and matter	erkorxoperator k s herein contain	of the above-d ned and the lo	escribed g of the
8		(Signature)	Annual property of the Section of th		Wen	lo	
			Cher	rryvale, K	ansas		
SUBSCRIBED AND SWORN TO before	me this3rd	day of_	Decemb		Address)	56	
		uay of_		// /	/, 19		
T 7.7	7060	Manage Control		Dels O	ausou	<i>J</i>	.7.7.
My commission expires July 11,	TAO0	AT BITTON			•	Notary P	iblic.
PLU	GGINIG	,				,	

