

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,609-00-00

LEASE NAME Worcester

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

1650' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 34 TWP. 6S RGE. 22 (E) or (W)

COUNTY Graham

LEASE OPERATOR Ainsworth Operating Company

ADDRESS Box 1269 Colorado Springs, CO 80901

PHONE# (719) 576-5300 OPERATORS LICENSE NO. 6030

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed \_\_\_\_\_

Plugging Commenced 12-9-90

Plugging Completed 12-9-90

The plugging proposal was approved on 12-9-90 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top \_\_\_\_\_ Bottom T.D. 3845

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	264'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Fill w/heavy mud; set 1st plug @ 1950'-1750' w/25 sx; 2nd plug @ 1150'-970' w/100 sx; 3rd plug @ 315'-155' w/40 sx; 4th plug @ 40'-surface w/wiper plug w/10 sx; Rathole 15 sx, 190 sx 60-40 pozmix 6% gel 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Jack K. Wharton 67202  
1-3-91 (Address) 150 N. Main, Suite 801, Wichita, KS  
JAN 3 1991

SUBSCRIBED AND SWORN TO before me this 2nd day of January, 19 91

ANGELA WOODARD  
Notary Public  
State of Kansas  
My Appt. Exp. Mar. 20, 1993

Notary Public  
Angela Woodard

My Commission Expires: 3-20-98