STATE OF KANSAS

My Commission expires: September 30, 1989

## WELL PLUGGING RECORD

200 Colorado Derby Building		K.A.K82-3-117	APT NUMBER 13-003-22,317-00
			LEASE NAME PASSAGE Words
Puma Od 1 Common or		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER
			SPOT LOCATIONSW/4 SE/4 SW/4
			SEC. 34 TWP. 65 RGE 22W (E) 6/14
LEASE OPERATOR Rupe Oil Company,			COUNTY Graham
ADDRESS P. O. Box 2273, Wichita,		, Ks. 67201	Date Well Completed 4/27/89
PHONE ( 316 262-	·3748 OPE	RATORS LICENSE NO. 5047	Plugging Commenced 4/27/89
Character of Well (Oll, Gas, D&A, SV	D & A		Plugging Completed 4/28/89
Did you notify the	KCC/KDHE Joint	t District Office prior to plug	gging this well? Yes
Which KCC/KDHE Jol	int Office did y	you notify? <u>Hays, Ks Gilb</u> e	ert Balthazor
Is ACO-1 filed? Y	res If no	ot, is well log attached?	
Producing formation	) n	Depth to top	bottom
		water, oil and gas formations	4
DIL, GAS OR WATER	RECORDS .	1 CAS	NG RECORD
Formation	Conte	nt From To Size Put 8 5/8" 278"	1 12-
		3/3 2/8	
Describe in detail	the manner in	which the well was plugged, in	ndicating where
the hole. If comes	it or other plug	method or methods used in intr gs were used state, the charact	bar of same and
depth placed, from 1st Plug @ 3	800' w/25 sx ce	ment; 2nd Plug @ 1960' w/25 s	7-/3-89 X cement:
3rd Plug @ 1	190' w/100 sx c	ement: 4th Plug @ 290' w/40 s	x cement: RECEIVER
	Pozmix. 67 Ge		THE THE WAS THE WAS TON COMMISSION
(If add	litional descrip	ption is necessary, use BACK or	f this form.) JUL 1 3 1989
Name of Plugging C		d Tiger Drilling Company	CONSERVATO DO NOTO LI CONSERVATO DO LI CONSERVATO DE LA CONSERVATORIO DE LA CONSERVATO DE LA CONSERVATO DE LA CONSERVATO DE LA CONSERVATORIO DEL LA CONSERVATORIO DE LA CONSERVATORIO DE LA CONSERVATORIO DE LA CONSERVATORIO DE LA CONSERVATORIO DEL CONSERVATORIO DEL CONSERVATORIO DEL CONSERVATORIO DE LA CONSERVATORIO DEL CONSERVATORI
Address	1720 KSI	Building, Wichita, Kansas 6	7202 Wichita, Kansas
			- V
STATE OF Kansa	at estatumina disco mora manamana a su manada e resiliancia a su manada e resiliancia de se su manada e resili R.S.	COUNTY OF <u>Sedawick</u>	,55.
Glen N: Rupe	in-decembed wal		от запачания
l have knowledge o	of the facts, si	li, being first duly sworn on c tatements, and matters herein c	contained and
the log of the abc correct, so help m		sil as filed that the same are	Bla II. Com
		(Signature)	Rupe Oil Company, Inc.
FAYE V. LEACE		(Address)	P. O. Box 2273, Wichita, Ks. 672
A Potent rulli	C SUBSCE	RIBED AND SWORN TO before me th	nis_5thday of May , 1989
STATE OF MANS	, 1989	1000	Notary Public
	Condinumb	an 1000	