

15-065-21963-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-21963

LEASE NAME Stienemetz

WELL NUMBER 1-31

SPOT LOCATION SE NW NW

SEC. 31 TWP 6S RGE 22W (E) or (W)

COUNTY Graham

Date Well Completed 4-20-84

Plugging Commenced 4-20-84

Plugging Completed 4-20-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Beacon Exploration Company

ADDRESS 410 17th St., Suite 2300, Denver, CO 80202

PHONE # 303 ) 825-1966 OPERATORS LICENSE NO. 5342

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Ks.

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4010

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	264	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

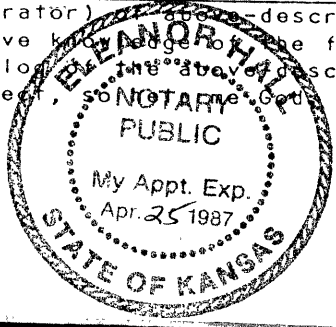
- 1st plug set @ 3988' w/ 20 sx. 10 sx in the rat hole
- 2nd plug set @ 2025' w/ 20 sx.
- 3rd plug set @ 1238' w/ 100 sx.
- 4th plug set @ 315' w/ 40 sx.
- 5th plug set @ 40' w/ 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of operator) or (operator) described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log thereon described well as filed that the same are true and correct.



(Signature) [Signature]  
David L. Murfin - 250 N. Water, Suite 300  
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27 day of April, 19 84

Eleanor Hall  
Eleanor Hall Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

JUN 28 1984

CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

JUN 21 1984

CONSERVATION DIVISION  
Wichita, Kansas