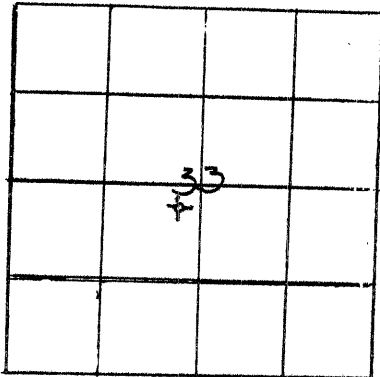


WELL PLUGGING RECORD 15-065-21847-00-00

Give All Information Completely  
Make Required Affidavit

COUNTY Graham SEC. 33 TWP. 6S RGE. 22W E/W  
Location as in quarters or footage from lines:  
NE NE SW



Locate Well  
correctly on above  
Section Platt.

Lease Owner Mid Continent Energy Corporation  
Lease Name Stinemetz Well No. #1  
Office Address Suite 712, 120 Bldg., Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed September 21, 1983  
Application for plugging filed September 21, 1983  
Plugging commenced September 21, 1983  
Plugging completed September 21, 1983  
Reason for abandonment of well or producing formation Dry hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Schumacher  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3950

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	250'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged w/20 sx cement @ 3900',  
20 sx @ 1953', 100 sx @ 1185',  
40 sx @ 300', Bridge & 10 sx @ 40',  
10 sx in rathole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor B & B Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Bill E. Lahar, Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

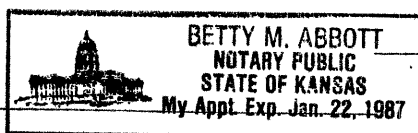
(Signature)

*Bill E. Lahar*

515 Union Center, Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 26 day of September, 19 83

My Commission expires:



*Betty M. Abbott*  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 30 1983  
9-30-83  
CONSERVATION DIVISION  
Wichita, Kansas