

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,340-0000

LEASE NAME Scranton

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

990' Ft. from S Section Line

990' Ft. from E Section Line

LEASE OPERATOR MID CONTINENT ENERGY CORP

SEC. 32 TWP. 6 RGE. 22 (E) or (W)

ADDRESS 120 S. Market #310 Wichita, KS 67202

COUNTY Graham

PHONE#(316) 265-9501 OPERATORS LICENSE NO. 5205

Date Well Completed 12-01-86

Character of Well D&A

Plugging Commenced 12-01-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-01-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	225	8 5/8	218	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

#1 @ 1935 w/25 sx; #2 @ 1170 w/100 sx; #3 @ 270 w/40 sx;
#4 @ 40 w/10 sx; rathole w/15 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Co. License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) or ~~XXXXXXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 1389, Great Bend, KS

SUBSCRIBED AND SWORN TO before me this 3rd day of Dec., 19 86

My Commission Expires: _____



DEC 8 1986

CONSERVATION DIVISION
Wichita, Kansas

12-8-86

Form CP-4
Revised 08-84