STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

WELL PLUGGING RECORD 15-069-21894-00-00

Give All Information Compl	letely	3 RECORD			
Make Required Affidavit	COUNTY Graham Location as in quar C SW NW	ters or footage	from lines:	RGE.22 XX/W	
	Lease Owner Cinco Exploration				
	Lease Name Lesh Well No. 1				
	Office Address P. O. Box 3723, Victoria, Texas 77903				
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole				
	Date Well Completed 9-15-83				
	Application for plu			Kilander matematika di managangkan di mandakan yang managan kanagan di panggan di panggan di panggan di panggan	
	Plugging commenced	Pering III.cu	9-15-83	no AMAN manifold in 1982 and the contract of t	
	Plugging commenced_		9-15-83		
	Plugging completed_		9-15-83	have an analysis of the state o	
Locate Well	Reason for abandonin	Reason for abandonment of well or producing formation			
correctly on above					
Section Platt. Was permission obtained from the Conservation Division or i					
	Agent's before plug	ging was commenc	ed? <u>Yes</u>		
Name of Conservation Agent	t who supervised plug	ging of this wel	.1 Carl Good:	row	
Producing formation	Depth to	topbot	tomT.1	D. <u>4050'</u>	
Show depth and thickness o	of all water, oil and	l gas formations.			
OIL, GAS OR WATER RECORDS				Casing Record	
Formation	Content From	To Size	Put in		
2 Office Coll	Concerc From	8 5/8"	295'	Pulled Out None	
	ten grand the state of the stat				
Describe in detail the					
Spotted 20 sx cement @ 1990 Spotted 100 sx cement @ 110 Spotted 40 sx cement @ 300 Set solid bridge plug @ 40	00' thru drillpipe. ' thru drillpipe.	ment thru drillp:	ipe.		
				- Control of the cont	
	ne der verste der state der verste der verste der der der verste d			a Marine in facts of the section of	
Name of Plugging Contracto	description is neces	sary, use BACK o	f this sheet)	Ordered in Behavior Comprehensive Communication (Comprehensive Comprehensive Comprehen	
	401 E. Douglas	. Suite 500. V	Nichita. Ks.	67202	
			1.1. 211.1. 2.47 11.5.	07202	
STATE OF Kansas Ernest Sifford above-described well, bein facts, statements, and mat filed and that the same ar	g lifst duly sworn o ters herein containe	ree of owner) or n oath, says: T nd and the log of	hat I have know	Tadaa af Lla	
		(Signature) 401		#500 Wichita S) Kansas 67202	
SUBSCRIBED AND SWOR	N TO before me this		September	19 83	
My Commission expires:	DAVID F. JAMIS NOTARY PUBLIC STATE OF KANSAS RIY Appl Exp. 10-10-3	Naurid	PATE CORPORATION	Public.	
			CONSERVATION DIVIS	983 3 3	