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STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

KCC WICHITA

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-22858-00-00 (Identifier number of this well) This must be listed for wells drilled since 1967, if no API# was issued, indicate spud or completion date.

WELL OPERATOR Roberts Resources, Inc. KCC LICENSE # 32781
(owner/company name) (operator's)

ADDRESS 520 S. Holland ~ Suite 207 CITY Wichita

STATE Kansas ZIP CODE 67209 CONTACT PHONE # (316) 721-2817

LEASE Worcester WELL# 1 SEC. 34 T. 6S R. 22 (East/West)

N/2 N/2 SW SPOT LOCATION/0000 COUNTY Graham

2290 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1350 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 267 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2301 / 2306 T. D. 3775 PBSD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As required by District Office, 25 sx @ 1975', 100 sx @ 1200', 40 sx @ 325' 10 sx @ 40', 15 sx in rat hole & 10 sx in mouse hole

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kent Roberts PHONE# () 316-721-2817

ADDRESS 520 S. Holland ~ Suite 207 City/State Wichita, KS 67209

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS 250 N. Water-Ste,300. Wichita, KS 67202 PHONE # () 316-267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/11/02 @ 12:00pm, plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-119) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/18/02 AUTHORIZED OPERATOR/AGENT: Kent Roberts
(signature)