

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JUL 2 1969
CONSERVATION DIVISION
Wichita, Kansas
17-2-69

Lease Owner E. H. Riggs 15-069-30044-00-00

Address 350 Denver Club Building, Denver, Colorado 80202

Lease (Farm Name) LaCerte Well No. 4

Well Location C SE SW Sec. 31 Twp. 6 Rge. (E) 22 (W)

County Graham Field Name (If Any) _____

Total Depth 3870' Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin July 1, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations E. H. Riggs

350 Denver Club Building Address Denver, Colorado 80202

Plugging Contractor PIPE PULLERS, INC. License No. 462

Address Box 486, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Pipe Pullers, Inc.

Box 486 Address Ellinwood, Kansas

and payment will be guaranteed by applicant.

Signed: Dean Wells E.R.
Applicant or Acting Agent
Dean Wells

Date: June 27, 1969

15-065-30044-06-00

CONTRACTOR'S WELL LOG

COMPANY:
CONTRACTOR:
WELL:
LOCATION:

COMMENCED:
COMPLETED:

E. H. Rigas
CHEMICAL & TECHNICAL SERVICES, INC.
LACERTE # 4
C SE SW SEC. 31-68-22W
GRAHAM COUNTY, KANSAS
MARCH 16, 1965
MARCH 24, 1965

0	175	CLAY & SAND
175	1590	SHALE
1590	1770	SAND
1770	2026	SHALE
2026	2059	ANHYDRITE
2059	2080	SHALE
2080	3685	SHALE & LIME
3685	3830	LIME
3830	3870	SHALE & LIME
3870		ROTARY TOTAL DEPTH

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CONSERVATION DIVISION
Wichita, Kansas

7-2-69

SET 7-INCH SURFACE CASING @ 222 FT. WITH 110 SX CEMENT

SET 4-1/2 INCH PRODUCTION CASING @ 3869 FT. WITH 100 SX CEMENT

WE HEREBY CERTIFY THAT THE ABOVE IS A CORRECT AND ACCURATE LOG OF THE ABOVE MENTIONED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *A. J. McCarthy*
ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF MARCH, 1965

Paula Decker
NOTARY PUBLIC

My Commission Expires January 20, 1968

State of Kansas



15-069-30044-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

July 2, 1969

WELL PLUGGING AUTHORITY

Well No.	4
Lease	LaCerte
Description	C SE SW 31-6-22W
County	Graham
Total Depth	3870
Plugging Contractor	Pipe Pullers, Inc.

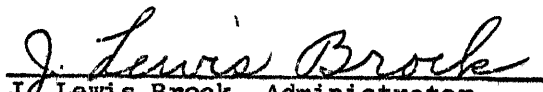
E. H. Riggs
350 Denver Club Bldg.,
Denver, Colorado 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.