

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 19 1968  
CONSERVATION DIVISION  
Wichita, Kansas

15-065-30022-00-01

Lease Owner E. H. Riggs

Address 350 DENVER Club Bldg DENVER, Colorado  
~~1107 Union National Building, Wichita, Kansas 67202~~ 80202

Lease (Farm Name) Lacerte Well No. 3

Well Location C SW SW Sec. 31 Twp. 6S Rge. 22 (E)      (W) W

County Graham Field Name (If Any)     

Total Depth 3826 Oil Well      Gas Well      Input Well X SWD Well      D & A     

Well Log filed with application yes or Well Log filed with Plugging Supervisor     

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations E. H. Riggs

Address Wichita, Kansas

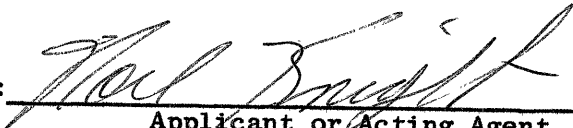
Plugging Contractor Knight Casing Pulling Company, Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to E. H. Riggs

~~1107 Union National~~ Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: February 15, 1968

CONTRACTOR'S WELL LOG

15-065-30022-00-01

COMPANY:  
CONTRACTOR:  
WELL:  
LOCATION:

E. H. RIGGS  
CHEMICAL & TECHNICAL SERVICES, INC.  
LACERTE # 3  
C SW SW SEC. 31-6S-22W  
GRAHAM COUNTY, KANSAS  
FEBRUARY 26, 1965  
MARCH 7, 1965

COMMENCED:  
COMPLETED:

0	70	CLAY
70	130	SAND
130	1570	SHALE
1570	1797	SAND
1797	1985	SHALE
1985	2018	ANHYDRITE
2018	2310	SHALE
2310	2634	SHALE & SHELLS
2634	3300	SHALE & LIME
3300	3826	LIME
3826		ROTARY TOTAL DEPTH

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SET 7-INCH SURFACE CASING @ 223 FT. WITH 100 SX CEMENT

SET 4-1/2 INCH PRODUCTION CASING @ 3824 FT. WITH 100 SX CEMENT

WE HEREBY CERTIFY THAT THE ABOVE IS A CORRECT AND ACCURATE LOG OF THE ABOVE MENTIONED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *D. F. McCarthy*  
ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF MARCH, 1965.

*Carroll S. Cox*  
NOTARY PUBLIC

My Commission Expires January 20, 1968



ROBERT B. DOCKING      Governor  
DALE E. SAFFELS        Chairman  
JULES V. DOTY            Commissioner  
JAMES O. GREENLEAF    Commissioner  
RAYMOND B. HARVEY    Secretary  
E. EDWARD JOHNSON    Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg.      212 N. Market  
WICHITA, KANSAS 67202

15-065-30022-00-01

February 19, 1968

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Lacerte
Description	C SW SW 31-6-22W
County	Graham
Total Depth	3826
Plugging Contractor	Knight Casing Pulling Co.

E. H. Riggs  
350 Denver Club Bldg.,  
Denver, Colorado 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above named well.