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STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED

MAR 11 2002

KCC WICHITA (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-
API # 065-22,452-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A & A POROUCTION KCC LICENSE # 30076
ADDRESS PO BOX 100 (owner/company name) CITY HILL CITY (operator's)

STATE KS ZIP CODE 67642 CONTACT PHONE # (785) 421-6266

LEASE F & M BANK WELL# 1 SEC. 13 T. 6 R. 23 (East/West)

150 S C SE SE SPOT LOCATION/0000 COUNTY GRAHAM

510 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 260 CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3805 CEMENTED WITH 160 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3602 - 3605

ELEVATION 358 T.D. PBDT ANHYDRITE DEPTH 2013 - 2046
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per state rules and regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ANDY ANDERSON PHONE# () 785-421-6266

ADDRESS PO BOX 100 City/State HILL CITY KS 67642

PLUGGING CONTRACTOR A & A PRODUCTION KCC LICENSE # 30076
(company name) (contractor's)

ADDRESS PO BOX 100 HILL CITY KS 67642 PHONE # () 785-421-6266

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2-13-02

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-13-02 AUTHORIZED OPERATOR/AGENT: Andy Anderson (signature)

4/02

4/02