

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-20128-00-00

RECEIVED
STATE CORPORATION COMMISSION
MAR 28 1968
CONSERVATION DIVISION
Wichita, Kansas
3-28-68

Lease Owner James M. Stewart & Abercrombie Drilling, Inc.

Address 801 Union Center; Wichita, Kansas

Lease (Farm Name) Peel-Pratt Well No. 1

Well Location SE SE SW Sec. 13 Twp. 6S Rge. 11E 23 (W)

County Graham Field Name (If Any) _____

Total Depth 3830 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin March 23, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook,
Abercrombie Drilling, Inc. Address West Tenth Street; Great Bend, Ks.

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address West Tenth Street; Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Abercrombie Drilling, Inc.

Address 801 Union Center; Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Jack K. Wharton
Applicant or Acting Agent
Jack K. Wharton

Date: March 25, 1968

CONTRACTOR'S WELL LOG

OWNERS:	James M. Stewart
FARM NAME:	Abercrombie Drilling, Inc.
LOCATION:	Peel-Pratt #1
TEST:	SE SE SW, Sec. 13-6S-23W
SPUD DATE:	Graham County, Kansas
COMPLETION DATE:	Base/ K. C. (3821')
	March 16, 1968
	March 23, 1968

0	180	Rock Sand
184	248	Shale
248	1080	Shale & Shells
1080	1815	Sand, Shale & Salt
1815	2031	Red Shale
2031	2063	Anhydrite
2063	2585	Shale
2585	2815	Shale & Lime Stringer
2815	3070	Shale & Lime
3070	3160	Lime & Shale
3160	3350	Shale
3350	3480	Lime & Shale
3480	3680	Lime
3680	3757	Cherty Lime
3757	3830	Lime
	3830	Rotary Total Depth

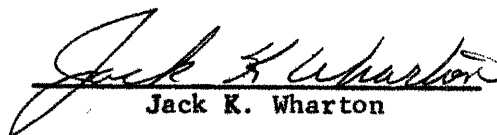
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Drilled 240' of 11" surface hole and set 7-5/8" csg. @237' w/125 sx. cement. Plug was down at 9:00 p.m., 3-16-68. Dry & Abandoned.

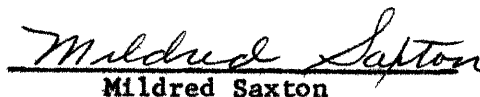
SAMPLE FORMATION TOPS:			ELEVATION:
Top/Anhydrite	2031	(+ 340)	2381 K. B.
Heebner	3588	(-1207)	2379 D. F.
Toronto	3611	(-1230)	2373 G. L.
Lansing	3626	(-1245)	
Base/ K. C.	3821	(-1440)	

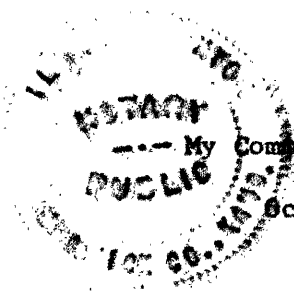
STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jack K. Wharton, Abercrombie Drilling, Inc. does hereby certify that the above and foregoing is a true and correct copy of the log of the Peel-Pratt #1, SE SE SW, Section 13-6S-23W, Graham County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.


 Jack K. Wharton

Subscribed and sworn to before me, a Notary Public, in and for the County of Sedgwick, State of Kansas, as of this 26th day of March, 1968.


 Mildred Saxton



My Commission Expires:
 October 5, 1968



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

March 26, 1968

WELL PLUGGING AUTHORITY

Abercrombie Drlg., Inc., &
 J. M. Stewart
 801 Union Center Bldg.,
 Wichita, Kansas 67202

Well No.	1
Lease	Pratt-Peel
Description	SE SE SW 13-6-23W
County	Graham
Total Depth	3830'
Plugging Contractor	Company Tools

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Edgar J. Eves - Box F - Sublette, Ks. 67877
 is hereby assigned to supervise the plugging of the above
 named well.