

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-21,826-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-2636

LEASE (FARM) Schuck "B" WELL NO. 1 WELL LOCATION N/2 NW NW COUNTY Graham

SEC. 9 TWP. 6S RGE. 23W  or  (W) TOTAL DEPTH 3820' PLUG BACK TD 3804'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 332' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 3817' CEMENTED WITH 125 SACKS

PERFORATED AT 3758-60'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

5-27-86  
STATE CORPORATION COMMISSION  
MAY 27 1986  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ronald S. Schraeder PHONE # (316) 262-2636

ADDRESS 422 Union Center, Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ronald S. Schraeder  
(Operator or Agent)

DATE: Ronald S. Schraeder-Operations Manager

May 23, 1986

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State of Kansas



15-065-21826-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 27 1986

May 27, 1986

EXPIRES

WELL PLUGGING NOTICE

Schuck "B" #1  
N/2 NW NW  
Sec. 9-6S-23W  
Graham County

F & M Oil Company, Inc.  
422 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).