

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 -065 217185 -0000 (of this well)  
Lease Owner Harvey Gough  
Address 411 Farmers & Bankers Building 200 East First Wichita, Kansas 67202  
Lease (Farm Name) Schuck Well No. #1  
Well Location NE NE SW Sec. 9 Twp. 6S Rge. (E) 23W (W)  
County Graham Total Depth 3690' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin February 16, 1980 7:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Lowell Moore Address 308 West Mill Plainville, KS. 67663

Plugging Contractor Pioneer Drilling Company, Inc. License No. \_\_\_\_\_

Address 308 West Mill Plainville, Kansas 67663

Invoice covering assessment for plugging this well should be sent to:

Name Harvey Gough,

Address 411 Farmers & Bankers, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Harvey Gough  
Applicant or Acting Agent

Date: February 19, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
MAR - 6 1980  
CONSERVATION DIVISION  
Wichita, Kansas

3-6-80

WELL LOG

OPERATOR: Harvey Gough 15-065-2185-00-00

WELL NAME: Schuck #1 LOCATION: NE NE SW 9-6S-23W

COUNTY: Graham STATE: Kansas

WELL COMMENCED: February 10, 1980 WELL COMPLETED: February 16, 1980

ELEVATION: 2428' K.B. TOTAL DEPTH: 3690'

PRODUCTION: D & A RIG NO: #2

CASING - 8-5/8": 268.24' of 28# cemented with 160 sxs common 2% gel 3% cc 8 jts.  
5-1/2": none plug down @ 3:15 A.M. cem.circ

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0'	131'	sand		
131'	277'	shale and sand		
277'	1148'	sand and shale		
1148'	1560'	shale and sand	1480' - 2 degrees	
1560'	2086'	sand and shale		
2086'	2120'	Anhydrite		
2120'	2212'	sand and shale		
2212'	2512'	sand and shale	2512' - 2 degrees	
2512'	2700'	shale		
2700'	2968'	lime and shale		
2968'	3200'	lime and shale		
3200'	3345'	shale and lime		
3345'	3489'	lime and shale		
3489'	3671'			
3671'	3671'			
3671'	3690'	lime and shale		
3690'	RTD			

RECEIVED  
STATE CORPORATION COMMISSION  
MAR - 6 1980  
3-6-80  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
COUNTY OF

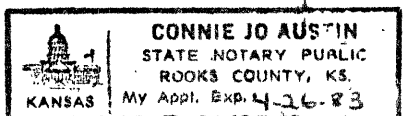
The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct

PIONEER DRILLING CO., INC.

By Raymond L. Loran

SUBSCRIBED AND SWORN TO, BEFORE ME, This 21<sup>st</sup> day of Feb, 1980

Connie Jo Austin  
NOTARY PUBLIC



State of Kansas



15-065-21185-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

February 22, 1980

WELL PLUGGING AUTHORITY

Schuck Well No. 1  
NE NE SW, Sec. 9-6S-23W  
Graham County  
3690'  
Pioneer Drlg.

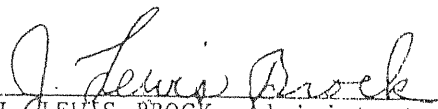
Harvey Gough  
411 Farmers & Bankers Bldg.  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657  
is hereby assigned to supervise the plugging of the above named well