#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water 67202 WICHITA, KANSAS

Rev. 6-3-74FORM CP-1

STATE CERPORATION COMMISSION

Wichite, Kansas

### WELL PLUGGING APPLICATION FORM File One Copy

Signed:

Applicant or Acting Agent

Jack L. Partridge, Ass't. Secretary-Treas. September 25, 1978

Date:

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE: COMPLETION DATE:

F & M Oil Company Abercrombie Drilling, Inc. Shuck Prospect #1 NE SW NW Section 9-6S-23W Graham County, Kansas September 12, 1978 September 21, 1978

0 225 269 2066 2100 2505 2830 3347 3523 3676 3690 3710 3763 3790 3820	225 269 2066 2100 2505 2830 3347 3523 3676 3690 3710 3763 3790 3820 3840 3840	Surface clay & sand Shale Shale & sand Anhydrite Shale Shale & lime Lime & shale Lime Lime Lime Lime & shale Lime Lime Lime Lime Lime & shale Lime Lime Rotary Total Depth	STATE CORPORATION OF MAIN SEP 26 (978) CONSERVATION DEVISION Witchite, Kansas 9-26-78
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Spud hole at 6:15 p.m., September 12, 1978. Drilled 269' of  $12\frac{1}{4}$ " hole. Ran 6 joints of 8-5/8" - 28# surface casing. Set at 268' K.B. with 180 sacks common cement, 3% CaCl, 2% gel. Cement did circulate. Job complete at 11:30 p.m., September 12, 1978.

T.D. 3840'. Set first plug at 1000' with 70 sacks, second plug at 240' with 20 sacks, third plug at 40' (solid bridge) with 10 sacks. Cemented with 50-50 posmix, 6% gel. Job was complete at 1:00 p.m., September 21, 1978. State plugger, Leo Massey.

SAMPLE TOPS:

Anhydrite B/Anhydrite 2066' 2100'

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Shuck Prospect #1, NE SW NW Section 9-6S-23W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

DV

Jack L. Partridge

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 25th day of September, 1978.

NOTARY

Sandra Richman, Notary Public

My commission expires July 21, 1979



## 15-065-21056-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 26, 1978

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Schuck NE SW NW Sec. 9-6-23W Graham

Graham 3840

Abercrombie Drilling

F & M Oil Co., Inc. 505 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J/Lewis Brock, Administrator

Mr. Leo Massey, 109 West 15th, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.