

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00939-00-00

OR

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE SE SW

SEC. 10 TWP. 6 RGE. 23

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Bower _____

Operator Jones Shelburne+Farmer, Inc. Address 370 W. Wichita Ave. Russell, Kans

Field _____ County Graham

Total Depth 4060 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 258' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at 700', displaced 20 sax cement through drill pipe, heavy mud to 240', set cementing plug, 1/2 sack hulls and 15 sax cement, heavy mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Jedon Terry
District Conservation Agent

Date 10-23-57

10-28-57

CONSERVATION DIVISION
Wichita, Kansas

PLUGGED
FILE SEC 10 T 6 R 23w
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