

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

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TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-00832-00-00

File No. \_\_\_\_\_ County: Graham

Location: NE NE NE Sec. 23 Twp. 6 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3788

I have this date completed supervision of plugging of:

Lease Name: PRATT "A" Well No. ~~1~~ 1

Operator's Full Name: IMPERIAL OIL OF KANS INC.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 P.M. Day 31 Month MAY Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20SX CEMENT -  
Mudded BACK to 210' 20SX CEMENT - Mudded  
BACK to 40' 10SX CEMENT to BASE OF CELLAR  
217' of 8 5/8" SURFACE CASING.

Signed: A. P. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 23 T. 6 R. 23W  
BOOK PAGE 55 LINE 2

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 6 1959 6-6-59  
CONSERVATION DIVISION