

KANSAS

Form CP-3
Rev. 6-4-68STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORTJ. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202API Number 15 065-21, 194-00-00 (of this well)

Operator's Full Name Murfin Drlg. Co.
 Complete Address 617 Union Center, Wichita, KS.
 Lease Name Richard Johnson. "G" Well No. #1
 Location NE-SW-SW Sec. 25 Twp. 6 Rge. 23 (E) (W) X
 County Graham Total Depth 3835
 Abandoned Oil Well Gas Well Input Well SWD Well D & A X
 Other well as hereafter indicated
 Plugging Contractor Murfin Drlg. Co.
 Address 617 Union Center, Wichita, KS. License No.
 Operation Completed: Hour 4:30 PM Day 31 Month Dec. Year 1979

The above well was plugged as follows:

NB. 2391. Dot tip. 1450. SP. 220' g. 8 5/8" cwc. 125 SX.
Pumped down drill stem.
70. 2X cwc. 5 1/2" Pore 2. Gels 1050.
20 " " " " 220 Built Bridge To 40'
10. " " " " 40 To 0.
5. " " " " in Rathole

By Sum.

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 1-3-80INV. NO. 1235-WSigned: J. Lewis Brock

Well Plugging Supervisor

RECEIVED
STATE CORPORATION COMMISSION
1-3-80

JAN - 3 1980

CONSERVATION
WICHITA
1980